



Directorate of Students' Welfare
Guru Gobind Singh Indraprastha University
A State University established by the Govt of NCT of Delhi



GURU GOBIND SINGH
INDRAPRASTHA UNIVERSITY
NEW DELHI

GGSIU/DSW/Sports/(19)/21-22-1155

Dated:10.01.2025

NOTICE

Subject: Schedule and Instruction for participating in 19th Annual Sports Meet Cricket Tournament (Men) 2024-25

19th Annual Sports Meet Cricket Tournament (Men) 2024-25 is scheduled from 14th January 2025 to 23rd January 2025 in the University Sports Ground, GGSIP University campus as per fixture attached.

Procedure for Registration of Teams for participation in Tournament

1. All the teams/participants should report at the venue an hour before scheduled time for the registration and commencement of the match. Late entry will not be entertained.
2. The team shall have to submit eligibility form in the prescribed Proforma (Annexure-I) duly filled and signed by the Principal/Director and photo copy of identity card of all team players at the venue an hour before scheduled time for registration of the team. All columns of the eligibility certificate have to be filled properly.
3. No request for participation shall be entertain without eligibility performa, in any case.
4. The participants should also produce the college identity card, in original at the time of registration / competition or at any time during the tournament.

Rules:

- (i) Students should participate in proper sports kit
- (ii) Students are not allowed to play without registration.
- (iii) Total Number of players in each team (Institute) will not be more than 15.
- (iv) Spikes are not allowed in the cricket ground
- (i) Referee/Umpire decision will be FINAL and will be binding to all.
- (v) All participants should follow the Rules & Regulations for Participation in 19th Annual Sports Meet of the University for the Academic Year 2024-25 notified vide notice of even number dated 26.09.2024. Copy of the said notice is available on the University's website under the link at Students' Welfare- Sports.

Vandana
(Prof. Vandana Singh)
Associate Director (SW)

Copy to:

1. All Directors/ Principals of the affiliated Institutes of the University.
2. Assistant Registrar to Vice Chancellor - for information of the Hon'ble Vice Chancellor.
3. AR to Registrar for information of the Registrar.
4. Deputy Registrar, (Estate)
5. Medical Officer, UHC with a request for necessary arrangement of First Aid, Ambulance.
6. University Coach
7. In-charge server room – Please upload the notice on the University website on sports link and General Notices/Circular.
8. Guard file.

10/01/25
(Surinder Singh)
Section Officer (SW)

10/01/25

POOL -A

1. ADGIPS

2. BCIPS (Bye)

M-24

3. BVCOE

M-1

17-01-25, 8:30 AM

4. COMM-IT

14-01-25, 8:30 AM

M-40

5. DME

M-2

19-01-25, 12:30 PM

M-52

6. FIMT

14-01-25, 8:30 AM

M-25

22-01-2025, 8:30 AM

7. GTB4CEC

M-3

17-01-25, 8:30 AM

8. IITM

14-01-25, 8:30 AM

M-48

9. JIMS KALKAJI

M-4

21-01-25, 8:30 AM

10. KIRAS

14-01-25, 8:30 AM

M-26

11. MBS SPA

M-5

17-01-2025, 8:30 AM

12. MSIT

14-01-25, 12:30 PM

M-41

13. SGTBIMIT

M-6

19-01-25, 12:30 PM

14. TRINITY

14-01-25, 12:30 PM

(DWARKA)

M-27

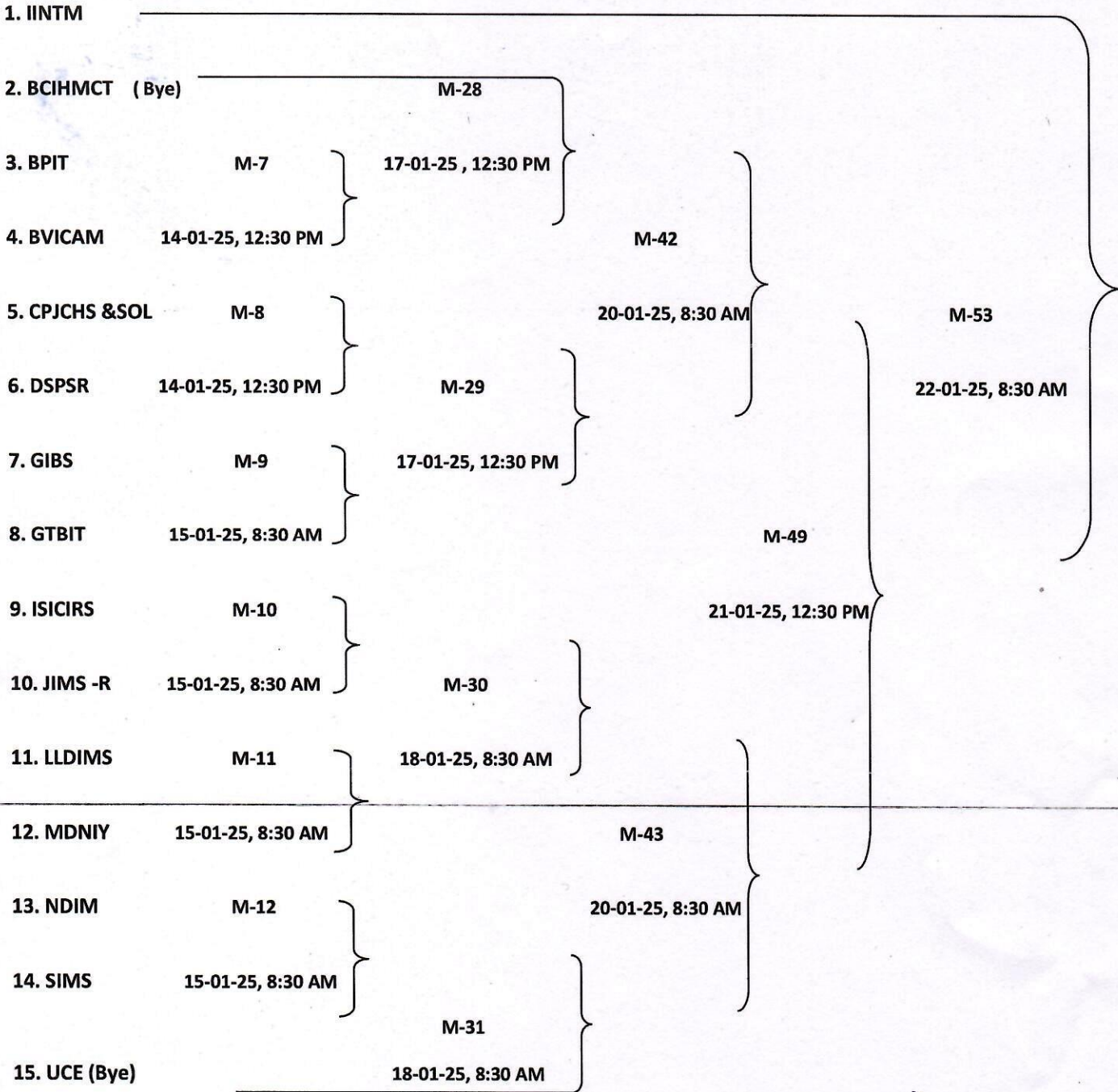
17-01-25, 12:30 PM

15. VKA (Bye)

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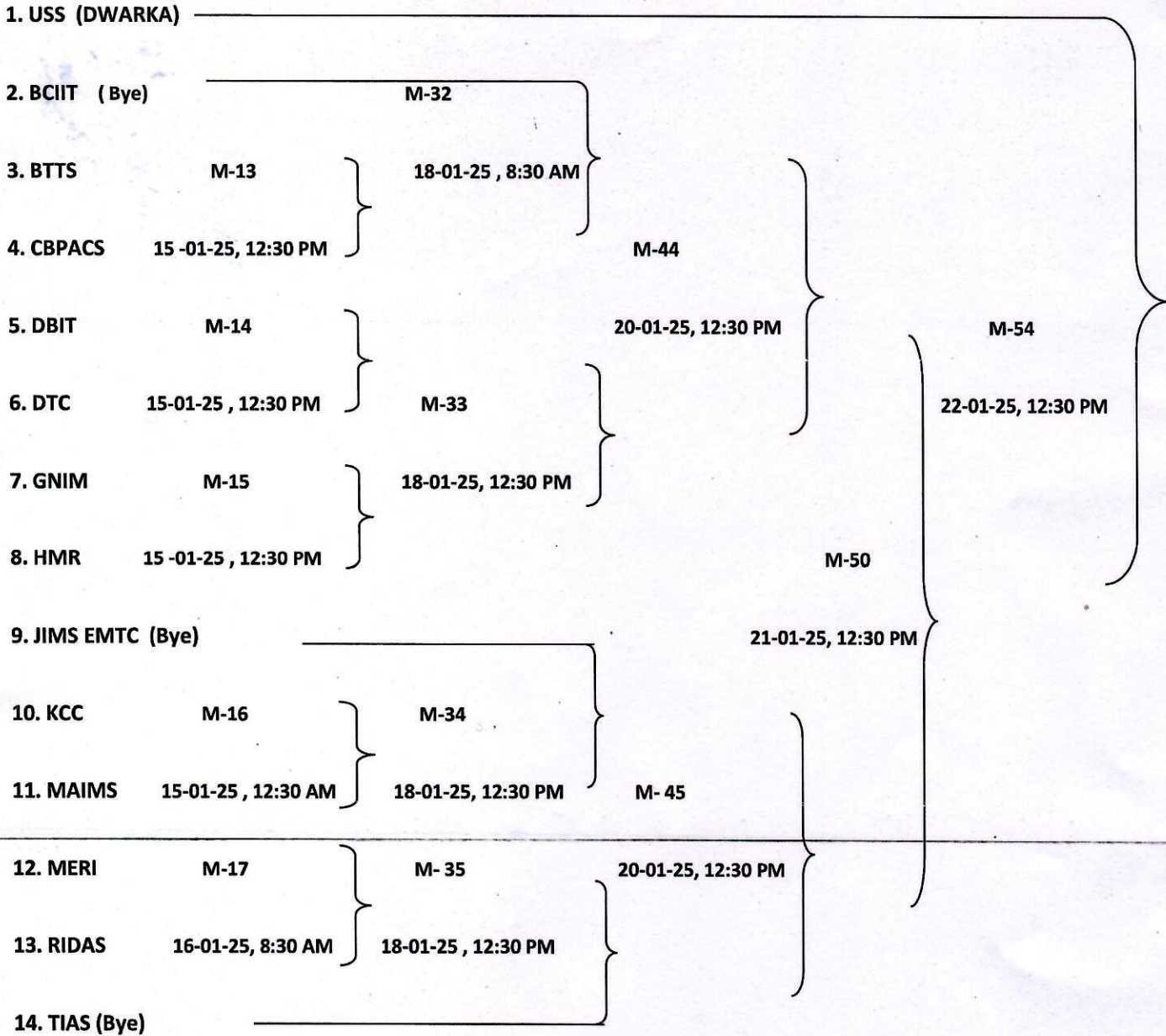
[Signature]
10/01/25

POOL - B



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10/01/25

POOL - C



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10/1/25

POOL -D

1. VIPS-TC

2. BCIP (Bye)

M-36

3. BVBC

M-18

19-01-25, 8:30 AM

4. C-DAC

16-01-25, 8:30 AM

M-46

5. DIAS

M-19

20-01-25, 12:30 PM

M-55

6. ESIC-DC

16-01-25, 8:30 AM

M-37

22-01-25, 12:30 PM

7. GNIT

M-20

19-01-25, 8:30 AM

8. IIMT

16-01-25, 8:30 AM

M-51

9. JIMS (VK)

M-21

21-01-25, 12:30 PM

10. KIHEAT

16-01-25, 12:30 PM

M-38

11. MAIT

M-22

19-01-25, 8:30 AM

12. MSI

16-01-25, 12:30 PM

M-47

13. SCERT

M-23

21-01-25, 8:30 AM

14. TIIPS

16-01-25, 12:30 PM

M-39

15. USS (Bye)

19-01-25, 12:30 PM

(EDC) campus

[Signature]
10/01/25

NOTE :

- **All the participants are requested to wear white Cricket uniform (Cricket kit).**

1. Team of matches mentioned from M-1 to M-4 will report on 14-01-2025 at 8:30 am.
2. Team of matches mentioned from M-5 to M-8 will report on 14-01-2025 at 12:30 pm.
3. Team of matches mentioned from M-9 to M-12 will report on 15-01-2025 at 8:30 am.
4. Team of matches mentioned from M-13 to M-16 will report on 15-01-2025 at 12:30 pm.
5. Team of matches mentioned from M-17 to M-20 will report on 16-01-2025 at 8:30 am.
6. Team of matches mentioned from M-21 to M-23 will report on 16-01-2025 at 12:30 pm.
7. Team of matches mentioned from M-24 to M-26 will report on 17-01-2025 at 8:30 am.
8. Team of matches mentioned from M-27 to M-29 will report on 17-01-2025 at 12:30 pm.
9. Team of matches mentioned from M-30 to M-32 will report on 18-01-2025 at 8:30 am.
10. Team of matches mentioned from M-33 to M-35 will report on 18-01-2025 at 12:30 pm.
11. Team of matches mentioned from M-36 to M-38 will report on 19-01-2025 at 8:30 am.
12. Team of matches mentioned from M-39 to M-41 will report on 19-01-2025 at 12:30 pm.
13. Team of matches mentioned from M-42 and M-43 will report on 20-01-2025 at 8:30 am.
14. Team of matches mentioned from M-44 to M-46 will report on 20-01-2025 at 12:30 pm.
15. Team of matches mentioned from M-47 and M-48 will report on 21-01-2025 at 8:30 am.
16. Team of matches mentioned from M-49 to M-51 will report on 21-01-2025 at 12:30 pm.

QUARTER FINAL MATCHES

17. Team of matches M-52 and M-53 will report on 22-01-2025 at 8:30 am.
18. Team of matches M-54 and M-55 will report on 22-01-2025 at 12:30 pm.

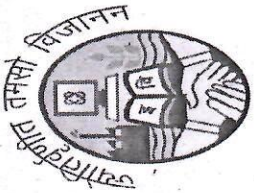
1ST SEMI FINAL MATCH IS ON 23-01-2025 AT 9:00 AM.

2ND SEMI FINAL MATCH IS ON 23-01-2023 AT 11:30 AM.

FINAL MATCH IS ON 24-01-2025

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10/01/25



Directorate of Students' Welfare
Guru Gobind Singh Indraprastha University
A State University established by the Govt of NCT of Delhi
Sector-16 C, Dwarka, New Delhi-110078,
Email: sports@ipu.ac.in



GURU GOBIND SINGH
INDRAPRASTHA UNIVERSITY
NEW DELHI

ELIGIBILITY PROFORMA FOR 19th Annual Sports Meet-2024

Name of the Manager/Coach:

Contact No. Manager/Coach

Section Men/Women:

ACADEMIC YEAR: 2024-25

Name of the Game:

Name of the participating institute:

| S. No. | Full Name of Student | Enrollment No. | Programme in which studying | Date of Birth | Present Semester | Mobile No |
|--------|----------------------|----------------|-----------------------------|---------------|------------------|-----------|
| 1. | 1 | 2 | 3 | 4 | 5 | 6 |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| 6. | | | | | | |
| 7. | | | | | | |
| 8. | | | | | | |
| 9. | | | | | | |
| 10. | | | | | | |

If numbers of participants are more than 10, please use a copy of this form.

Certified that the above particulars are true as per records of the College / Institute

Date: _____ Seal of College / Institute _____ Signature of the Director / Principal _____